



# VIKAS BHARTI SCHOOL, GORAKHPUR

## HOME ASSIGNMENTS FOR SUMMER VACATION - 2025

### FORM –B/Class-IX (Commerce)

#### **English Language:**

Write the compositions (300-350) on the following topics.

1. Write a story having the theme 'Well begun is half done'.
2. Suppose you were granted a wish. Narrate what you wished and what happened thereafter.
3. Describe an experience when you had to stand up for what you believed.

#### **Literature in English:**

1. Write a critical appreciation of the play "Julius Caesar".

#### **Hindi:**

- 1- किन्हीं 25 शब्दों को लिखकर उनके तीन-तीन पर्यायवाची शब्द लिखिए।
- 2- 'मेरा आदर्श - मेरे शिक्षक' विषय पर 250 शब्दों में एक निबंध लिखिए।
- 3- 'काकी' पाठ का सारांश अपने शब्दों में लिखिए।
- 4- किन्हीं 20 अशुद्ध वाक्यों को लिखकर उसके शुद्ध रूप को लिखिए।
- 5- निम्न शीर्षक पर एक मौलिक कहानी लिखिए - "मन के हारे हार है, मन के जीते जीत।"

#### **History/Civics:**

Make a detail project on the Gupta Empire, include picture also. Do it on a file page.

#### **Geography:**

Make a project on Any one from the topics given below:

1. Pollution: Different types of pollution and their impact on Environment
2. Natural vegetation and wild life conservation
3. Earthquake and their occurrence..
4. Rock and Rock Cycle.
5. World Climate Types.
6. Earth's structure
7. Impact of volcanic activity
8. Human influence on climate change

#### **Mathematics:**

1. Solve all the questions of chapter test of chapter 1 and 2 (page no. 40, 41, 70)
2. Write and learn all formula of chapter-3 expansions. (page no. 71)
3. Make a project/chart on :
  - i. Quadrilateral : parallelogram, rhombus, square, rectangle, trapezium.
  - ii. Number system.

#### **Economics:**

Make a project report on:

- i. Primary sector
- ii. Secondary sector
- iii. Tertiary sector

**Environmental Science:**

Make a comprehensive project on “Our Main Environmental Problems”:

**Commercial Applications:**

Make a project report on:


- i. Fast moving consumer goods (FMCG) industry in India- take any four firms of the industry and group them according to their objectives (profit/non profit making)

**Physical Education:**

Make a Project on the volleyball game.

**Computer Applications:**

Write/type any 20 programs(compiled) using chapter 1 of your prescribed book and syllabus.



**Dr. A.K. Pandey**  
**Principal**